

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE

## A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S B O A PUBLIC SCHOOL GUWAHATI ASSAM
2	AFFILIATION NO.(IF APPLICABLE)	230036
3	SCHOOL CODE (IF APPLICABLE)	35122
4	COMPLETE ADDRESS WITH PIN CODE	SBOA PUBLIC SCHOOL, N. H. NO- 37, GORCHUK, KAMRUP, - 781039
5	PRINCIPAL NAME	MRS MRINALI CHOWDHARY
6	PRINCIPAL QUALIFICATION	M.A B.ED
7	SCHOOL EMAIL ID	sboaschool@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	03612270020

## B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sboaschool.edu.in/cbse-affiliation.php">https://sboaschool.edu.in/cbse-affiliation.php</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sboaschool.edu.in/pdf/documents/B2%20Societies%20Certificate.pdf">https://sboaschool.edu.in/pdf/documents/B2%20Societies%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sboaschool.edu.in/certificate-under-rte.php">https://sboaschool.edu.in/certificate-under-rte.php</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sboaschool.edu.in/certificate-under-rte.php">https://sboaschool.edu.in/certificate-under-rte.php</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sboaschool.edu.in/pdf/documents/B5%20School%20Building%20Certificate.pdf">https://sboaschool.edu.in/pdf/documents/B5%20School%20Building%20Certificate.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sboaschool.edu.in/health-and-sanitation.php">https://sboaschool.edu.in/health-and-sanitation.php</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sboaschool.edu.in/pdf/documents/C1%20Fee%20Fixation%20Order%20Copy.pdf">https://sboaschool.edu.in/pdf/documents/C1%20Fee%20Fixation%20Order%20Copy.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sboaschool.edu.in/pdf/documents/C2%20ACADEMIC%20CALENDAR%202023-24.xlsx">https://sboaschool.edu.in/pdf/documents/C2%20ACADEMIC%20CALENDAR%202023-24.xlsx</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sboaschool.edu.in/pdf/documents/C3%20SMC%202024.pdf">https://sboaschool.edu.in/pdf/documents/C3%20SMC%202024.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sboaschool.edu.in/pdf/documents/C4%20Parents%20Teacher%20Association.pdf">https://sboaschool.edu.in/pdf/documents/C4%20Parents%20Teacher%20Association.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sboaschool.edu.in/pdf/documents/C5%20Last%20Three%20Years%20Result.pdf">https://sboaschool.edu.in/pdf/documents/C5%20Last%20Three%20Years%20Result.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRINALI CHOWDHARY
2	TOTAL NO. OF TEACHERS	81
	PGT	27
	TGT	32
	PRT	22

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Jahnabi Sharma Degree M Sc Counseling Psychology Experience 5 Years
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## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	103	103	100	

## RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	126	126	100	

## E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19144
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	50 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	32
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/134bGD05uzDPfQCNVmeA5azCYsJnt5NI/view">https://drive.google.com/file/d/134bGD05uzDPfQCNVmeA5azCYsJnt5NI/view</a>